### **Residential Retrofit: RANGE Program** Understanding the Application Process

May 7,2025

MASSACHUSETTS BROADBAND INSTITUTE

at the MassTech Collaborative

### Agenda

Program Overview
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Application
Scoring Criteria
Questions
Next Steps



### 1. Program Overview



### **About the RANGE Program**



To ensure the infrastructure enhancements being made under the Retrofit Program are utilized to their fullest extent, MBI introduced the Retrofit Ancillary Grantee (RANGE) program.

Awards will be made directly to Housing Operators to support initiatives that will increase broadband adoption / utilization.

- \$8 Million Dollar Grant Program
- **No Match required**  $\bullet$
- **Projects must be completed by 12/31/2026**

#### There will be 3 grant cycles offered under the RANGE program Cycle 1 • Open Date: April 30, 2025 0



Cycle 2 • Open Date: September 16, 2025 • Close Date: October 28, 2025

Cycle 3 • Open Date: January 6, 2026 • Close Date: February 12, 2026

Close Date: June 18, 2025

### **Program Offerings**



**Digital Literacy** and Education







Device Distribution



Public Space Improvements **Digital Navigation/ Tenant Coordination** 

### **1.Resident Coordinator(s)/Navigators**

- Identify residents' needs regarding retrofitting and broadband access;
- Connect residents to community resources and services;
- Coordinate between ISPs and residents for network installation;
- Develop and implement activities, events, and programs;
- Educate residents about new services;
- Foster community interaction and leadership through events and learning sessions.

- **Requirements:** Applicants should provide a job description for this role, an estimate of hours of work and work schedule.
- The description should include a clear set of objectives and a list of tasks the coordinator will manage.

### **2. Digital Literacy & Education**

**Digital Literacy Training:** Providing education on how to use the internet effectively, from basic tasks like using a search engine to more advanced skills like online job searching

**Development of Outreach Materials:** Programs may include developing marketing, education, and outreach materials—both print and digital including expenses for translation and graphic design.

**Requirements:** Applicants should include a scope of work in the program narrative, outlining classes or programming designed to achieve specific learning outcomes.



### **3. Public Space Improvements**

- Create a computer lab or multi-use space with accessible computers and equipment.
- Install specialized privacy areas for telehealth, education, or job interviews.
- Provide additional equipment such as video conferencing technology, monitors, etc.



#### **Requirements :**

A scope of work with an installation schedule and plan. A narrative on the current and future use of the space.

A description of how improvements will enhance residents' access, livability, and digital participation.

### 4. Device Procurement and Distribution

Purchase and distribute bulk devices, new or refurbished, for residents.



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#### **Requirements : A scope of work detailing** equipment distribution, tracking, and a clear onboarding process for residents with the distributed equipment.

# 2. Eligibility



#### Who is eligible?

Housing operators who have participated in the Residential Retrofit Program

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#### When?

After an operator has a signed Property Access Agreement (2) signatures are required)

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Operators that have not signed a Property Access Agreement must do so to be eligible for RANGE.



# Eligible Developments

Housing Operators may submit applications for RANGE grants for <u>any</u> property under their ownership that meets the eligibility criteria.

Housing Operators <u>must</u> submit a unique application, including a project narrative and budget, for each development for which they seek a RANGE grant.

If a Housing Operator seeks to share services between developments, they must still submit unique applications and denote which, if any, services will be shared. The cost of these services must be outlined in the budget.



# 3. Application



# **Access the Application Portal**

Visit: <u>https://web.miniextensions.com/CqXP2ECzFNpWe54VQHuv</u> Use the 4 -digit organizational PIN to access the online application • The 4- digit PIN was emailed on 5/2 If you did not receive your pin, please follow up with MBI





Contact		+ Create new ×	
the primary contact that MBI should communicate with on activities related to the RANGE ou do not see your name available, please select "Create New Contact" below.			
option			-
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asstech.org	(123) 456-7890	Test	
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option			
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St   41 Mary St			

to add that information. This only needs to be completed by an organization for one RANGE application and the information will carry over to all other RANGE applications.

# **Application Requirements**

- Project Overview
- Implementation Plan
- Team roles/responsibilities
- Stakeholder Engagement
- Project Partners
- Evaluation and Tracking of Success
- Expected Outcomes & Impact
- Federal and State Grant Experience
- Budget
- Budget Narrative

#### Submit! Repeat if needed.



### **Required Documents**

#### **Application Requirements**

To apply, applicants must submit the following in an online application:



MBI Budget Sheet



Signed Property Access Agreement (must include two signatures ISP and operator)



W-9 Taxpayer ID Form



**UEI Number** 

Applicants can review the full guidelines, scoring criteria, and apply on the website.

broadband.masstech.org/RANGE

## 4. Scoring Criteria



# **Categories 1 and 2 (20 pts max)**

#### **Project Impact**

Assesses how significantly the project increases broadband adoption under the Retrofit Program and its potential economic, educational, and social benefits.

#### **Feasibility and Readiness**

Evaluates the clarity and realism of the implementation plan, technical feasibility, and timeline.



# **Categories 3 and 4 (20 pts max)**

**Community Engagement and Partnerships** Measures the strength of community partnerships and level of resident engagement.

**Cost-Effectiveness and Budget Justification** Looks at how efficiently funds are used and how well the budget aligns with the project's goals.



# **Categories 5 and 6 (10 pts max)**

**Outcomes and Evaluation (10 pts)** Reviews the plan for tracking and evaluating the project's impact over time.

Federal and State Grant Experience (10 pts) Scores the applicant's experience and capacity in managing federal or state grants.



# 5. Questions



# 6. Next Steps



# **Contact Information**

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- Program
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### **RANGE program Q&A Document – Coming Soon!**

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### RANGE **Technical Assistance Session - TBA**

Please keep an eye out for communication on our next webinar.

